



# GRAYCO/ RIVER'S EDGE APPLICATION

**\$35.00 P/P NON-REFUNDABLE APPLICATION FEE (check/money order)**

**PAYABLE TO JRGRAY,LP / JRRIVER,LP AT TIME OF APPLICATION**

115 NORTH STREET HARRISBURG PA 17101

Telephone: 717-238-2800 Fax: 717-238-0963

Email: GRAYCOAPTS@COMCAST.NET

**[Must submit copy of driver's license and proof of income with application]**

Apt. # \_\_\_\_\_ Date: \_\_\_\_\_  
 No. of Bedrooms \_\_\_\_\_ Monthly Rental: \_\_\_\_\_  
 Security Deposit: \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ DOB \_\_\_\_\_  
 E-MAIL \_\_\_\_\_ Marital Status (circle one) Married Divorced Single Separated Widowed  
 SOCIAL SECURITY NUMBER \_\_\_\_\_

Please provide your prior address/landlords for the past 5 years.

1) **Present address:** (please be sure to list number/street/city/state/zip)

\_\_\_\_\_

Present Landlord or Mortgage Holder \_\_\_\_\_  
 Phone # \_\_\_\_\_ How Long: \_\_\_\_\_  
 Amount of Rent: \_\_\_\_\_ Reason for Moving: \_\_\_\_\_

2) **Prior Address:**

\_\_\_\_\_

Prior Landlord or Mortgage Holder \_\_\_\_\_  
 Phone # \_\_\_\_\_ How Long: \_\_\_\_\_  
 Amount of Rent: \_\_\_\_\_ Reason for Moving: \_\_\_\_\_

3) **Prior Address:**

\_\_\_\_\_

Prior Landlord or Mortgage Holder \_\_\_\_\_  
 Phone # \_\_\_\_\_ How Long: \_\_\_\_\_  
 Amount of Rent: \_\_\_\_\_ Reason for Moving: \_\_\_\_\_

**EMPLOYMENT INFORMATION:** Please provide employment information for the past 5 years.

Employment Status (circle one) Full time Part time Unemployed Retired Student

1) CURRENTLY EMPLOYED BY \_\_\_\_\_  
 POSITION \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
 LENGTH OF EMPLOYMENT \_\_\_\_\_ MONTHLY INCOME \_\_\_\_\_  
 NAME OF SUPERVISOR \_\_\_\_\_ OTHER INCOME \_\_\_\_\_

Employment Status (circle one) Full time Part time Unemployed Retired Student

2) PRIOR EMPLOYMENT \_\_\_\_\_  
 POSITION \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 LENGTH OF EMPLOYMENT \_\_\_\_\_ MONTHLY INCOME \_\_\_\_\_

NAME OF SUPERVISOR \_\_\_\_\_

OTHER INCOME \_\_\_\_\_

Employment Status (circle one)    Full time    Part time    Unemployed    Retired    Student

2) PRIOR EMPLOYMENT \_\_\_\_\_

POSITION \_\_\_\_\_

ADDRESS \_\_\_\_\_

LENGTH OF EMPLOYMENT \_\_\_\_\_ MONTHLY INCOME \_\_\_\_\_

NAME OF SUPERVISOR \_\_\_\_\_ OTHER INCOME \_\_\_\_\_

**BANKING AND CREDIT INFORMATION**

BANK \_\_\_\_\_ BRANCH \_\_\_\_\_ ACCT# \_\_\_\_\_

BANK \_\_\_\_\_ BRANCH \_\_\_\_\_ ACCT# \_\_\_\_\_

**ADDITIONAL APPLICANT INFORMATION**

SPOUSE/ROOMMATE \_\_\_\_\_ DOB \_\_\_\_\_

SOCIAL SECURITY \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_ MARITAL STATUS: \_\_\_\_\_

Present address (please be sure to list number/street/city/state/zip)

\_\_\_\_\_

Present Landlord or Mortgage Holder \_\_\_\_\_ PH# \_\_\_\_\_ How Long \_\_\_\_\_

Amount of Rent: \_\_\_\_\_ Reason for Moving: \_\_\_\_\_

EMPLOYED BY \_\_\_\_\_ POSITION \_\_\_\_\_

ADDRESS \_\_\_\_\_ PH # \_\_\_\_\_

LENGTH OF EMPLOYMENT \_\_\_\_\_ MONTHLY INCOME \_\_\_\_\_

NAME OF SUPERVISOR \_\_\_\_\_ OTHER INCOME \_\_\_\_\_

**REFERENCES (NON-FAMILY MEMBERS)**

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

**AUTOMOBILE INFORMATION**

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ YEAR \_\_\_\_\_ PLATE \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ YEAR \_\_\_\_\_ PLATE \_\_\_\_\_

DRIVER'S LICENSE # \_\_\_\_\_ CO-RESIDENTS LICENSE # \_\_\_\_\_

**ADDITIONAL INFORMATION**

NUMBER OF CHILDREN UNDER AGE OF 18 LIVING WITH YOU \_\_\_\_\_

NAMES AND AGES \_\_\_\_\_

HOUSEHOLD EMERGENCY CONTACT \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

**PET POLICY:** GRAYCO DOES NOT ALLOW DOGS, BUT ALLOWS CATS. YOU MUST OBTAIN PRIOR AUTHORIZATION FROM LANDLORD FOR A CAT. RIVER'S EDGE ALSO ALLOWS CATS AND HAS A FEW UNITS THAT ARE DOG FRIENDLY. YOU MUST ALSO OBTAIN AUTHORIZATION FROM THE LANDLORD.

DO YOU HAVE A PET: \_\_\_\_\_ KIND, WEIGHT, BREED, AGE: \_\_\_\_\_

**Check only if applicable:** Have you, your spouse, or any occupant listed in this Application ever: been evicted or asked to move out of a dwelling? \_\_\_ moved out of a dwelling before the end of the lease term without the owner's consent? \_\_\_ declared bankruptcy? \_\_\_ been sued for rent? \_\_\_ been sued for property damage? \_\_\_ been charged, detained or arrested for a felony, misdemeanor involving a controlled substance, violence to another person or destruction of property, or a sex crime that was resolved by conviction, probation, deferred adjudication, court ordered community supervision or pretrial diversion? \_\_\_ or been charged, detained or arrested for a felony, misdemeanor involving a controlled substance, violence to another person or destruction of property, or a sex crime that has not been resolved by any method? \_\_\_ [Provide Details: \_\_\_\_\_]

**You represent that the answer is "no" to any item not checked above.**

**Applicant Signature** \_\_\_\_\_ **Co-Applicant Signature** \_\_\_\_\_

**REQUESTED MOVE-IN DATE** \_\_\_\_\_

**Note:** All leases will begin on the first (1<sup>st</sup>) day of the month and if a portion of the month is requested, it will be prorated to the days utilized. Rental payments will be due on the first (1<sup>st</sup>) day of each month regardless of move-in date. The above information is furnished to management as an inducement to negotiate with the applicant, who hereby agrees that if any information contained herein is false or willfully omitted, the lease may be cancelled at the option of the owner/agent and any expense, inconvenience or damages caused by such cancellation are applicant's sole responsibility. **By signing below, applicant (s) hereby grants permission to JRGRAY, LP / JRRIVER., LP / Punia Company, LLC or any of their affiliated companies to run a credit, criminal and national sex offender report, verify employment, and to inquire into my rental history. I hereby give my consent to my current Landlord to provide rental related information about me to JRGRAY LP / JRRIVER LP or to any of its affiliated companies.**

**APPLICANT'S SIGNATURE** \_\_\_\_\_

**CO-APPLICANT'S SIGNATURE** \_\_\_\_\_

FOR OFFICE USE ONLY

Utilities Changed into Tenant's Name on: Date \_\_\_\_\_ Initials \_\_\_\_\_

<b>CONSUMER NOTICE FOR TENANTS</b>	
<b>THIS IS NOT A CONTRACT</b>	
_____ (Licensee) hereby state that with respect to this property <u>GRAYCO APTS OR RIVER'S EDGE</u> . I am acting in the following capacity: (check one)	
<input type="checkbox"/> Owner/Landlord of the Property <input checked="" type="checkbox"/> A direct employee of the Owner/Landlord; OR <input type="checkbox"/> An agent of the Owner/Landlord pursuant to a property management or exclusive leasing agreement	
I acknowledge I have read this Notice:	
_____	_____
Consumer	Date
_____	_____

I certify that I have provided this Notice:

Consumer \_\_\_\_\_

Date \_\_\_\_\_

Licensee

Date

Equal Housing Opportunity Provider Pg.3

